

# TOWN OF SMITHTOWN

## **SUPERVISOR**

EDWARD R. WEHRHEIM

## **TOWN COUNCIL**

THOMAS J. McCARTHY

LYNNE C. NOWICK

LISA M. INZERILLO

THOMAS W. LOHMANN



## **Department of Environment & Waterways**

DAVID A. BARNES, DIRECTOR

124 West Main Street

P.O. Box 9090

Smithtown, NY 11787

## **TOWN OF SMITHTOWN ENVIRONMENTAL ASSESSMENT FORM (REVISED FEBRUARY 2021)**

### **INSTRUCTIONS**

This form, and four copies, must be submitted along with the application review fee specified in the attached fee schedule. Payment of this fee must be by certified check or money order payable to the Town of Smithtown and must be separate from any other fee due and payable to the Town of Smithtown with regard to your application.

This form is most appropriately completed by a land use professional (i.e. an Environmental Consulting Firm, Landscape Architect, or a Professional Engineer) and must be submitted with an original notarized signature. This document must be consistent with all other application materials submitted. It must be completed in its entirety and be consistent throughout. If a question is not applicable to your proposal, enter "NA". Wherever necessary, attach additional sheets so as to provide complete information.

Following the attached fee schedule is a list of sources of specialized information. In addition, most specialized references identified in this form are available at the Smithtown Library, Main Branch, One North Country Road, Smithtown, New York, 11787, (631) 265-2072.

**Main Office:** (631) 360-7514, **Waste Generation Fee Billing:** (631) 754-4998

**E Mail:** [DEW@smithtownny.gov](mailto:DEW@smithtownny.gov)

[www.smithtownny.gov](http://www.smithtownny.gov)

Town of Smithtown, NY  
Wednesday, February 3, 2021

## Chapter 151. Environmental and Coastal Quality Review

### Article I. Environmental Quality Review Fees

[Adopted 12-27-1984 by L.L. No. 18-1984]

#### § 151-1. Fees imposed.

[Amended 12-10-2002 by L.L. No. 7-2002]

Pursuant to the provisions of Article 8 of the Environmental Conservation Law of the State of New York, the Town of Smithtown hereby adopts the following fee schedule to be paid by applicants to the Town of Smithtown for determination of significance review and the preparation and/or review of environmental impact statements when the same are required pursuant to the provisions of SEQRA (State Environmental Quality Review Act). Such fees shall be required in addition to any other fee due and payable to the Town of Smithtown in regard to such applications or petitions. The fees under this chapter may be changed from time to time by resolution of the Town Board.

#### § 151-2. Schedule of fees.

[Amended 9-24-1985 by L.L. No. 11-1985; 10-25-1988 by L.L. No. 3-1988; 7-22-1997 by L.L. No. 5-1997; 5-13-2003; 10-9-2018]

The following fee schedule shall be adhered to and such payment shall be made by applicants to the Town of Smithtown for preliminary environmental assessments and review of applications, and the preparation or review of environmental impact statements pursuant to the provisions of SEQRA:

##### A. Preliminary environmental assessments and review of applications.

###### (1) Residentially zoned land subdivision applications.

- (a) Applications involving up to but less than one acre: \$1,100.
- (b) Applications involving one or more acres, but less than four acres: \$1,650.
- (c) Applications involving four or more acres, but less than seven acres: \$2,100.
- (d) Applications involving seven or more acres, but less than 10 acres: \$2,550.
- (e) Applications involving 10 or more acres: \$3,500.

###### (2) Commercially or industrially zoned land subdivision applications.

- (a) Applications involving up to but less than two acres: \$1,650.
- (b) Applications involving two or more acres, but less than five acres: \$2,300.
- (c) Applications involving five or more acres, but less than 10 acres: \$3,500.
- (d) Applications involving 10 or more acres: \$45,500.

**(3) Site plan approval applications.**

- (a) Applications involving modifications to existing facilities which will result in the addition of less than 1,000 square feet of floor space or paved area: \$1,400.
- (b) Applications involving up to but less than one acre: \$1,400.
- (c) Applications involving one or more acres, but less than two acres: \$1,850.
- (d) Applications involving two or more acres, but less than five acres: \$2,300.
- (e) Applications involving five or more acres, but less than 10 acres: \$3,500.
- (f) Applications involving 10 or more acres but less than 25 acres: \$5,000.
- (g) Applications involving 25 acres or more: \$8,200.

**(4) Site plan exemptions.**

- (a) Any site plan exemption: \$500.

**(5) Change of zone and special exception petitions.**

- (a) Petitions involving up to but less than one acre: \$1,400.
- (b) Petitions involving one or more acres, but less than two acres: \$1,850.
- (c) Petitions involving two or more acres, but less than five acres: \$2,300.
- (d) Petitions involving five or more acres, but less than 10 acres: \$3,500.
- (e) Petitions involving 10 or more acres, but less than 25 acres: \$5,000.
- (f) Petitions involving 25 acres or more: \$8,200.

**(6) All other petitions and/or applications involving land use.**

- (a) Petitions and/or applications involving up to but less than two acres of residentially zoned land: \$70.
- (b) Petitions and/or applications involving two or more acres of residentially zoned land: \$130.
- (c) Petitions and/or applications involving up to but less than one acre of nonresidentially zoned land: \$70.
- (d) Petitions and/or applications involving one or more acres, but less than two acres, of nonresidentially zoned land: \$130.
- (e) Petitions and/or applications involving two or more acres, but less than five acres, of nonresidentially zoned land: \$275.
- (f) Petitions and/or applications involving five or more acres of nonresidentially zoned land: \$650.

**B. Environmental impact statement review, in-depth review and SEQRA coordination:****(1) Residentially zoned land subdivisions:**

- (a) Proposals involving up to but less than four acres: \$8,500.

- (b) Proposals involving four or more acres, but less than seven acres: \$17,500.
  - (c) Proposals involving seven or more acres, but less than 10 acres: \$24,000.
  - (d) Proposals involving 10 or more acres, but less than 20 acres: \$35,500.
  - (e) Proposals involving 20 or more acres: \$45,500.
- (2) Commercial and industrially zoned land subdivisions, applications for site plan approval, change of zone and special exception petitions:
- (a) Proposals involving up to but less than two acres: \$8,500.
  - (b) Proposals involving two or more acres, but less than five acres: \$17,500.
  - (c) Proposals involving five or more acres, but less than 10 acres: \$24,000.
  - (d) Proposals involving 10 or more acres, but less than 15 acres: \$35,500.
  - (e) Proposals involving 15 or more acres: \$45,000.

**EAF INFORMATION SOURCES:**

**Endangered, Threatened, Rare Species**

Significant Habitat Information Service  
New York Natural Heritage Program  
Wildlife Resources Center  
Delmar, NY 12054

The Nature Conservancy - Long Island Chapter  
Uplands Farm  
Lawrence Hill Road  
Cold Spring Harbor, NY 11724

NYS Dept. of Environmental Conservation  
Building #40  
SUNY at Stony Brook  
Stony Brook, NY 11794

**Groundwater**

Suffolk County Planning Department  
H. Lee Dennison Building  
Veterans Memorial Highway  
Hauppauge, NY 11788

Suffolk County Water Authority  
Administrative Office  
Sunrise Highway  
Oakdale, NY 11769

**Historical Resources**

Smithtown Historic Advisory Board  
99 West Main Street  
Smithtown, NY 11787

Smithtown Historical Society  
P.O. Box 69  
Smithtown, NY 11787

**River Protection - Wild, Scenic and Recreational Rivers**

WSRR Program  
Division of Lands and Forests  
NYS Dept. of Environmental Conservation  
Building #40, SUNY at Stony Brook  
Stony Brook, NY 11794

**Sanitary Systems, Sewage Disposal, Water Use**

Bureau of Wastewater Management  
Suffolk County Department of Health Services  
County Center  
Riverhead, NY 11901

**Soils, Erosion Control**

Suffolk County Soil and Water Conservation District  
Peconic Plaza  
164 Old Country Road, Route 58  
Riverhead, NY 11901

**Trip Generation**

Institute of Transportation Engineers  
525 School Street SW, Suite 410  
Washington, D.C. 20024

**Topography** (U.S.G.S. maps available at Stony Brook University library)

U.S. Geological Survey  
Reston, VA

Map Information Office  
Branch of Distribution - Eastern Region  
U.S. Geological Survey  
1200 S. Eads Street  
Arlington, VA 22202

**Toxics**

Suffolk County Department of Health Services  
Office of Environmental Engineering and Pollution Control  
15 Horseblock Place  
Farmingville, NY 11738

Division of Hazardous Wastes  
NYS Dept. of Environmental Conservation  
Building #40, SUNY at Stony Brook  
Stony Brook, NY 11794

# TOWN OF SMITHTOWN

**SUPERVISOR**

EDWARD R. WEHRHEIM

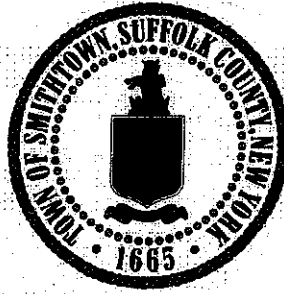
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**ENVIRONMENTAL ASSESSMENT FORM  
(REVISED FEBRUARY 2021)**

**A. GENERAL INFORMATION**

**NAME OF PROJECT:**

\_\_\_\_\_  
(OFFICIAL PROJECT NAME)

**NAME AND ADDRESS OF APPLICANT:**

\_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(STREET)

\_\_\_\_\_  
(P.O. BOX)

\_\_\_\_\_  
(CITY)

\_\_\_\_\_  
(STATE)

\_\_\_\_\_  
(ZIP)

\_\_\_\_\_  
(AREA CODE)

\_\_\_\_\_  
(TELEPHONE)

**NAME AND ADDRESS OF OWNER OF LAND:**

\_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(STREET)

\_\_\_\_\_  
(P.O. BOX)

\_\_\_\_\_  
(CITY)

\_\_\_\_\_  
(STATE)

\_\_\_\_\_  
(ZIP)

\_\_\_\_\_  
(AREA CODE)

\_\_\_\_\_  
(TELEPHONE)

**LOCATION OF SITE (INCLUDING DISTANCES TO NEAREST INTERSECTIONS):**

\_\_\_\_\_  
\_\_\_\_\_

**APPLICABLE SUFFOLK COUNTY TAX MAP PARCEL NUMBER(S):**

\_\_\_\_\_

**ADDRESS OF SITE (IF AVAILABLE):**

\_\_\_\_\_

**Main Office: (631) 360-7514, Waste Generation Fee Billing: (631) 754-4998**

**E Mail: DEW@smithtownny.gov**

**www.smithtownny.gov**

TYPE OF PROJECT:  CHANGE OF ZONE PETITION  SPECIAL EXCEPTION PETITION  
 SUBDIVISION APPLICATION  SITE PLAN APPLICATION  OTHER (EXPLAIN BELOW)

DETAILED DESCRIPTION OF PROPOSAL OR PROJECT (INCLUDE NUMBER OF STORIES, SQUARE FOOTAGE OF EACH STORY, NUMBER OF UNITS, ETC.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NATURE OF EXISTING BUSINESS, FACILITY, OR STRUCTURE, IN DETAIL:

NATURE OF PLANNED BUSINESS, FACILITY, OR STRUCTURE, IN DETAIL:



**B. SITE DESCRIPTION** (PHYSICAL SETTING OF OVERALL PROJECT OR PROPOSAL, BOTH DEVELOPED AND UNDEVELOPED AREAS).

1. PRESENT LAND USE:  INDUSTRIAL  COMMERCIAL  RESIDENTIAL  
 AGRICULTURAL  VACANT  INSTITUTIONAL

2. ZONING

- a. LIST ALL ZONING CLASSIFICATIONS OF THE SITE: \_\_\_\_\_  
b. IF CHANGE OF ZONE PETITION, INDICATE DESIRED ZONING CLASSIFICATION(S): \_\_\_\_\_  
c. LIST THE CURRENT ZONING CLASSIFICATIONS OF ALL ADJOINING PARCELS OF LAND:  
NORTH: \_\_\_\_\_ SOUTH: \_\_\_\_\_  
EAST: \_\_\_\_\_ WEST: \_\_\_\_\_  
d. LIST THE CURRENT USE(S) OF ALL ADJOINING PARCELS OF LAND:  
NORTH: \_\_\_\_\_  
EAST: \_\_\_\_\_  
SOUTH: \_\_\_\_\_  
WEST: \_\_\_\_\_



3. TOTAL ACREAGE OF SUBJECT PARCEL(S): \_\_\_\_\_ ACRES

APPROXIMATE ACREAGE BY COVER TYPE:

	<u>PRESENTLY</u>	<u>AFTER COMPLETION</u>
WOODED	_____ ACRES	_____ ACRES
MEADOW OR GRASSLAND	_____ ACRES	_____ ACRES
AGRICULTURAL	_____ ACRES	_____ ACRES
WETLAND ( <i>Freshwater or Tidal as per Article 24, 25 of E.C.L.</i> )	_____ ACRES	_____ ACRES
WATER SURFACE AREA	_____ ACRES	_____ ACRES
UNVEGETATED ( <i>Rock, Earth, Fill</i> )	_____ ACRES	_____ ACRES
BUILDINGS	_____ ACRES	_____ ACRES
ROADS AND OTHER PAVED SURFACES	_____ ACRES	_____ ACRES
LANDSCAPED	_____ ACRES	_____ ACRES
OTHER ( <i>List Type</i> ) _____	_____ ACRES	_____ ACRES
TOTAL ACREAGE ( <i>COLUMNS MUST BE EQUAL</i> )	_____ ACRES TOTAL	_____ ACRES TOTAL

4. ARE ANY DANGEROUS OR HAZARDOUS MATERIALS, AS DEFINED BY ARTICLE 12 OF THE SUFFOLK COUNTY SANITARY CODE, CURRENTLY STORED OR USED AT THE SITE?  NO  YES\*

IF YES, LIST THE MATERIALS, APPROXIMATE AMOUNTS, INTENDED STORAGE PROVISIONS, ETC. (*Attach additional sheets and/or documentation if needed*)

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*\*An Industrial Facilities Registry Form must be completed and filed with the Dept. of Environment & Waterways*

5. HAS THE SITE EVER BEEN USED FOR THE DISPOSAL OF SOLID OR HAZARDOUS WASTES?

NO  YES IF YES, PROVIDE DETAILS (Use separate sheet if necessary)

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6. ARE THERE ANY DUMPS OR LANDFILLS, ACTIVE OR INACTIVE, WITHIN 1/2 MILE RADIUS OF THE PROJECT?

NO  YES IF YES, GIVE LOCATION

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7. WHAT ARE THE SOIL TYPES ON THE PROJECT SITE ACCORDING TO THE USDA-SCS SOIL SURVEY OF SUFFOLK COUNTY, NEW YORK 1975? \_\_\_\_\_

8. **PRESENT SLOPES AND ELEVATIONS** (*Elevations in U.S.G.S. Datum*)

a. APPROXIMATE PERCENTAGE OF PROJECT SITE WITH SLOPES OF:

0-10%

10-15%

15-25%

25%+

b. PRESENT MAXIMUM SLOPE: \_\_\_\_\_ %

c. PRESENT AVERAGE SLOPE: \_\_\_\_\_ %

d. PRESENT MAXIMUM SITE ELEVATION: \_\_\_\_\_ FEET

e. PRESENT AVERAGE SITE ELEVATION: \_\_\_\_\_ FEET

f. PRESENT MINIMUM SITE ELEVATION: \_\_\_\_\_ FEET

9. ARE THERE ANY UNIQUE OR UNUSUAL LANDFORMS ON THE PROJECT SITE?  
(*i.e. cliffs, dunes, kettle holes, eskers, moraine, outwash channels, other geological formations*)

NO

YES

IF YES, EXPLAIN \_\_\_\_\_

10. WHAT IS THE GROUNDWATER MANAGEMENT ZONE ACCORDING TO THE SUFFOLK COUNTY "208 STUDY"?

ZONE I

ZONE VIII

BORDERING ZONE I AND ZONE VIII

11. WHAT IS THE MINIMUM DEPTH TO THE WATER TABLE ON THE SITE? \_\_\_\_\_ FEET

12. ARE THERE ANY PERCHED WATER BODIES PRESENT ON THE SITE?

NO

YES

IF YES, EXPLAIN \_\_\_\_\_

13. ARE THERE ANY STREAMS, LAKES, PONDS, OR WETLAND AREAS WITHIN OR ADJACENT TO THE PROJECT SITE?  NO  YES IF YES, EXPLAIN \_\_\_\_\_

14. HOW FAR IS THE PROJECT SITE FROM THE NEAREST BODY OF SURFACE WATER? \_\_\_\_\_

15. DOES THE PROJECT SITE LIE WITHIN A 1/2 MILE OF THE NISSEQUOGUE RIVER?

NO

YES

16. IS THE PROJECT OR ANY PORTION OF THE PROJECT SITE LOCATED IN THE 100 YEAR FLOODPLAIN?

NO  YES IF YES, EXPLAIN \_\_\_\_\_

17. IS THE PROJECT OR ANY PORTION OF THE PROJECT SITE LOCATED WITHIN AN AREA REGULATED BY THE NEW YORK STATE COASTAL EROSION HAZARD ACT?  NO  YES

IF YES, EXPLAIN \_\_\_\_\_

18. DOES THE PROJECT SITE OFFER OR INCLUDE SCENIC VIEWS OR VISTAS KNOWN TO BE IMPORTANT TO THE COMMUNITY?  NO  YES

IF YES, EXPLAIN \_\_\_\_\_

19. IS THE PROJECT SITE PRESENTLY USED BY THE COMMUNITY OR NEIGHBORHOOD AS AN OPEN SPACE OR RECREATIONAL AREA WHETHER AUTHORIZED OR NOT?  NO  YES

IF YES, EXPLAIN \_\_\_\_\_

20. DOES THE PROJECT SITE ENCOMPASS OR BORDER ON ANY PUBLIC TRAILS, OPEN SPACE, PARKLAND, OR RECREATIONAL AREA USED BY THE COMMUNITY?  NO  YES

IF YES, EXPLAIN \_\_\_\_\_

21. DOES THE PROJECT SITE CONTAIN ANY SPECIES OF PLANT OR ANIMAL LIFE IDENTIFIED AS RARE, THREATENED, ENDANGERED, OR OF SPECIAL CONCERN AT THE STATE OR FEDERAL LEVEL?

NO  YES ACCORDING TO \_\_\_\_\_

IF YES, IDENTIFY EACH SPECIES \_\_\_\_\_

22. IS THE PROJECT SITE ADJACENT TO, OR PART OF, A SIGNIFICANT FISH AND WILDLIFE HABITAT AREA AS IDENTIFIED IN THE TOWN OF SMITHTOWN LOCAL WATERFRONT REVITALIZATION PLAN?

NO  YES

23. DOES THE PROJECT SITE CONTAIN OR LIE CONTIGUOUS TO A BUILDING OR SITE LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES, THE 1980 TOWN OF SMITHTOWN HISTORIC SITES INVENTORY, OR WITHIN AN HISTORIC DISTRICT OF THE TOWN OR COUNTY?  NO  YES

IF YES,

- a. NAME OF HISTORIC BUILDING OR SITE \_\_\_\_\_
- b. LOCATION \_\_\_\_\_

**C. PROJECT DESCRIPTION**

1. PHYSICAL DIMENSIONS AND SCALE OF PROJECT (FILL IN DIMENSIONS AS APPROPRIATE)

- a. TOTAL CONTIGUOUS ACREAGE OWNED BY PROJECT SPONSOR \_\_\_\_\_ ACRES
- b. PROJECT ACREAGE PRESENTLY DEVELOPED \_\_\_\_\_ ACRES;  
 PLANNED FOR DEVELOPMENT \_\_\_\_\_ ACRES  
 PROJECT ACREAGE TO REMAIN UNDEVELOPED \_\_\_\_\_ ACRES  
 PROJECT ACREAGE TO BE PERMANENTLY (LEGALLY) PRESERVED \_\_\_\_\_ ACRES  
 IF APPLICABLE, EXPLAIN METHOD \_\_\_\_\_
- c. LENGTH OF PROJECT, IN MILES \_\_\_\_\_ MILES (IF APPROPRIATE)
- d. IF PROJECT IS AN EXPANSION OF AN EXISTING BUILDING OR FACILITY, INDICATE PERCENT EXPANSION \_\_\_\_\_ %
- e. PRESENT BUILDING OR FACILITY TOTAL SQUARE FOOTAGE \_\_\_\_\_ SQ.FT.;  
 PLANNED TOTAL SQUARE FOOTAGE \_\_\_\_\_ SQ.FT. (i.e. Gross Floor Area)
- f. TOTAL HEIGHT OF TALLEST PROPOSED STRUCTURE: \_\_\_\_\_ FEET  
 MAXIMUM HEIGHT ALLOWED ACCORDING TO THE SMITHTOWN TOWN CODE: \_\_\_\_\_ FEET  
 TOTAL HEIGHT OF TALLEST STRUCTURE WITHIN 1/4 MILE RADIUS OF PROJECT SITE: \_\_\_\_\_ FEET
- g. IF RESIDENTIAL, NUMBER AND TYPE OF HOUSING UNITS:

	R-43	R-21	R-15	R-10	RM-7	RM-GA	R-6	OTHER
PRESENTLY								
ULTIMATELY								

IF ATTACHED UNITS (*condominiums, townhouses, garden apartments, etc.*) INDICATE # OF BEDROOM UNITS:

	ONE-BEDROOM	TWO-BEDROOM	THREE-BEDROOM	OTHER _____
PRESENTLY				
ULTIMATELY				

- h. NUMBER OF ON-STREET PARKING SPACES EXISTING \_\_\_\_\_; PLANNED \_\_\_\_\_  
 NUMBER OF ON-SITE PARKING SPACES EXISTING \_\_\_\_\_; PLANNED \_\_\_\_\_
- i. MAXIMUM VEHICULAR TRIPS PRESENTLY GENERATED PER HOUR \_\_\_\_\_;  
 UPON COMPLETION OF PROJECT \_\_\_\_\_ (*According to the Institute of Transportation Engineers Trip Generation Manual*)
- j. PERCENT OF PROJECT SITE COVERED WITH IMPERVIOUS SURFACES (buildings, paving):  
 EXISTING \_\_\_\_\_% PLANNED \_\_\_\_\_%

2. SITE ALTERATION

- a. PLANNED SLOPES AND ELEVATIONS (*ALL ELEVATIONS TO BE IN U.S.G.S. DATUM*)
- PLANNED AVERAGE SLOPE: \_\_\_\_\_%
  - PLANNED MAXIMUM SLOPE: \_\_\_\_\_%
  - PLANNED MAXIMUM ELEVATION: \_\_\_\_\_ FEET
  - PLANNED AVERAGE ELEVATION: \_\_\_\_\_ FEET
  - PLANNED MINIMUM ELEVATION: \_\_\_\_\_ FEET
- b. HOW MUCH NATURAL MATERIAL (*i.e. rock, earth, etc.*) WILL BE REMOVED FROM THE SITE?  
 \_\_\_\_\_ TONS; \_\_\_\_\_ CUBIC YARDS
- c. HOW MUCH MATERIAL (*i.e. rock, earth, etc.*) WILL BE DEPOSITED ON THIS SITE AS FILL?  
 \_\_\_\_\_ TONS; \_\_\_\_\_ CUBIC YARDS  
 IDENTIFY TYPE OF MATERIAL \_\_\_\_\_
- d. HOW MANY ACRES OF EXISTING VEGETATION (*i.e. trees, shrubs, ground covers, etc.*) WILL BE REMOVED FROM THE SITE? \_\_\_\_\_ ACRES
- e. WILL ANY MATURE TREES (OVER TWELVE INCHES IN DIAMETER) OR OTHER LOCALLY IMPORTANT VEGETATION OR TREES BE REMOVED BY THIS PROJECT?  NO  YES  
 IF YES, EXPLAIN \_\_\_\_\_

f. DESCRIBE PLANS FOR RE-VEGETATION TO REPLACE THAT REMOVED DURING CONSTRUCTION.

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g. IF THE SITE IS SUBJECT TO EROSION OR HAS THE POTENTIAL FOR AN EROSION PROBLEM UPON COMPLETION OF THE PROJECT, HOW WILL YOU MINIMIZE THE POTENTIAL FOR THIS IMPACT? (i.e. landscaping, retaining walls, retention of natural vegetation, etc.)

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h. WHAT PLANS DO YOU HAVE TO CONTROL EROSION DURING CONSTRUCTION? (i.e. perimeter hay bales, mulching, etc.)

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i. WILL SURFACE AREA OF EXISTING LAKES, PONDS, STREAMS, BAYS OR OTHER SURFACE WATERWAYS OR WETLANDS BE INCREASED OR DECREASED BY THIS PROJECT?

NO  YES

IF YES, EXPLAIN

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j. WILL THERE BE A DISCHARGE INTO A BODY OF SURFACE WATER?  NO  YES

k. WHAT WILL BE THE METHOD OF HANDLING STORMWATER RUNOFF? (i.e. drywells, leaching pools, retention ponds, recharge basin)

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l. WILL DEMOLITION OF EXISTING STRUCTURES OCCUR PRIOR TO OR DURING CONSTRUCTION?

NO  YES IF YES, EXPLAIN

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3. IF SINGLE PHASE PROJECT: ANTICIPATED PERIOD OF CONSTRUCTION \_\_\_\_\_ MONTHS (including demolition)

IF MULTI-PHASED PROJECT: a. TOTAL NUMBER OF PHASES ANTICIPATED \_\_\_\_\_

b. ANTICIPATED DATE OF COMMENCEMENT OF PHASE ONE (including demolition) \_\_\_\_\_

c. APPROXIMATE COMPLETION DATE OF FINAL PHASE \_\_\_\_\_

d. IS PHASE 2 (3, 4, 5, ETC.) FINANCIALLY DEPENDENT ON PREVIOUS PHASE?  NO  YES IF YES, EXPLAIN \_\_\_\_\_

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4. IS WATER SUPPLY:  PUBLIC  PRIVATE
- a. IF WATER SUPPLY IS FROM WELLS INDICATE PUMPING CAPACITY \_\_\_\_\_ GALS/MIN.
- LOCATION OF WELL(S): \_\_\_\_\_  
\_\_\_\_\_
  - DATE LAST TIME WELL WATER WAS TESTED AND BY WHOM \_\_\_\_\_  
\_\_\_\_\_
- RESULTS \_\_\_\_\_
- b. DISCUSS PROPOSED WATER CONSERVATION MEASURES, IF ANY \_\_\_\_\_  
\_\_\_\_\_
- c. TOTAL WASTE WATER GENERATION PER DAY \_\_\_\_\_ GALS/DAY (According to Suffolk County Department of Health Services Design Flow Standards - Suffolk County Sanitary Code Article VI)

5. IS SURFACE OR SUBSURFACE LIQUID WASTE DISPOSAL INVOLVED?  NO  YES  
 IF YES, INDICATE TYPE OF WASTE (SEWAGE, INDUSTRIAL, ETC.) \_\_\_\_\_  
 \_\_\_\_\_

a. IF SURFACE DISPOSAL, PROVIDE DETAIL:  
 \_\_\_\_\_

- b. INDICATE TYPE OF SEWAGE DISPOSAL SYSTEM PROPOSED:
- |  |   |
|--|---|
| <input type="checkbox"/> SEPTIC TANK AND POOL(S) | <input type="checkbox"/> CONSTRUCTION OF A NEW SEWAGE TREATMENT PLANT                         |
| <input type="checkbox"/> DENITRIFICATION SYSTEM  | <input type="checkbox"/> CONNECTION TO EXISTING SEWAGE TREATMENT PLANT (IDENTIFY PLANT _____) |

6. DOES PROJECT INVOLVE THE DISPOSAL OF SOLID WASTE?  NO  YES
- IF YES, a. ANTICIPATED WASTE GENERATION RATE \_\_\_\_\_
- b. WILL AN EXISTING SOLID WASTE DISPOSAL FACILITY BE USED?  NO  YES  
 IF YES, GIVE NAME AND LOCATION \_\_\_\_\_  
 \_\_\_\_\_

7. WILL THE PROJECT PRODUCE ANY WASTES OTHER THAN SEWAGE OR RESIDENTIAL GARBAGE? (i.e. industrial solid wastes, liquids, medical wastes, or other)  NO  YES  
 IF YES, EXPLAIN AND DESCRIBE, INCLUDING METHOD OF DISPOSAL AND IDENTIFICATION OF WASTE HAULERS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. UPON COMPLETION OF THE PROJECT AND/OR UPON COMMENCEMENT OF PROPOSED ACTIVITY, WILL ANY CHANGE IN THE USE, STORAGE, OR HANDLING OF DANGEROUS OR HAZARDOUS MATERIALS AS DEFINED BY ARTICLE 12 OF THE SUFFOLK COUNTY SANITARY CODE OCCUR AT THE SITE OR IN THE FACILITY?  NO  YES\*

IF YES, LIST THE MATERIALS, APPROXIMATE AMOUNTS, INTENDED STORAGE PROVISIONS, ETC.  
(Attach additional sheets and/or documentation if needed)

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9. WILL PROJECT USE HERBICIDES OR PESTICIDES?  NO  YES

10. WILL PROJECT ROUTINELY PRODUCE ODORS?  NO  YES

IF YES, EXPLAIN

11. WILL PROJECT PRODUCE OPERATING NOISE EXCEEDING THE LOCAL AMBIENT NOISE LEVEL?

NO  YES IF YES, BY HOW MUCH AND WHY

12. WILL PROJECT RESULT IN AN INCREASE IN ENERGY USE?  NO  YES

IF YES, INDICATE TYPE(S)

**D. SOCIO-ECONOMIC FACTORS**

1. IS THE PROPOSED PROJECT (NOT THE SITE) CONSISTENT WITH NEIGHBORING USES?

NO  YES

EXPLAIN EITHER ANSWER IN DETAIL

2. NUMBER OF JOBS GENERATED: \_\_\_\_\_ DURING CONSTRUCTION;  
\_\_\_\_\_ AFTER PROJECT IS COMPLETE

3. NUMBER OF JOBS ELIMINATED BY THIS PROJECT: \_\_\_\_\_



4. WILL THIS PROJECT REQUIRE THE RELOCATION OF ANY PEOPLE, PROJECTS OR FACILITIES?

NO  YES IF YES, EXPLAIN \_\_\_\_\_

5. GIVE ESTIMATE OF THE TOTAL COST OF THE PROPOSED PROJECT \$ \_\_\_\_\_

6. IF RESIDENTIAL DWELLING(S), WHAT IS THE ANTICIPATED SELLING PRICE? \$ \_\_\_\_\_

7. IF RESIDENTIAL RENTAL UNITS, WHAT IS THE ANTICIPATED RENTAL PRICE? \$ \_\_\_\_\_

METHOD OF RENT CONTROL OR RENT STABILIZATION, IF ANY \_\_\_\_\_

8. DESCRIBE ANY ENVIRONMENTAL, ECONOMIC, AND/OR SOCIAL **BENEFITS** WHICH WOULD BE REALIZED FROM THE PROPOSED PROJECT OR ACTION (*Attach additional sheets if necessary*).

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9. DISCUSS ANY **ADVERSE IMPACTS** (e.g. traffic, loss of open space, water use, wastewater generation, solid waste, noise, etc.) ASSOCIATED WITH THE PROPOSAL AND THE **MITIGATION MEASURES** (e.g. landscaping with native plantings and/or plantings designed to support wildlife, dedication of land, deed covenants to protect environmentally sensitive features, clustering of structures to preserve open space, landbanking of required parking, provision of buffer zones between construction activities and environmentally sensitive features, etc.) WHICH CAN BE TAKEN TO MINIMIZE OR ELIMINATE THEM (*Attach additional sheets if necessary*).

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**E. NECESSARY PERMITS**

1. ARE ANY FEDERAL PERMITS REQUIRED?  NO  YES IF YES, EXPLAIN

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2. ARE ANY STATE PERMITS REQUIRED?  NO  YES IF YES, EXPLAIN

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3. DOES THE PROJECT INVOLVE STATE OR FEDERAL FUNDING OR FINANCING?  NO  YES  
IF YES, EXPLAIN

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4. DOES THE PROJECT INVOLVE ANY STATE OR FEDERAL LICENSING?  NO  YES  
 IF YES, a. EXPLAIN

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b. DOES THE APPLICANT POSSESS THE REQUIRED LICENSE?  NO  YES

5. ARE ANY VARIANCES OR SPECIAL EXCEPTIONS REQUIRED FOR THIS PROJECT?  
 NO  YES IF YES, EXPLAIN

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6. LOCAL AND REGIONAL APPROVALS: *(LIST ALL APPROVALS NECESSARY FOR THIS PROJECT)*

	<i>(Y/N)</i>	<i>(Type)</i>	<i>(Application Date)</i>	<i>(Date Approved)</i>
Town Board of Site Plan Review	_____	_____	_____	_____
Town Board	_____	_____	_____	_____
Town Planning Board	_____	_____	_____	_____
Town Board of Zoning Appeals	_____	_____	_____	_____
Suffolk County Health Department	_____	_____	_____	_____
County Planning Board	_____	_____	_____	_____
State Agencies	_____	_____	_____	_____
County Agencies	_____	_____	_____	_____
Other Agencies	_____	_____	_____	_____

**F. INFORMATIONAL DETAILS**

ATTACH ANY ADDITIONAL INFORMATION WHICH YOU FEEL IS NEEDED OR INFORMATION WHICH MIGHT CLARIFY YOUR PROPOSED PROJECT.

I, \_\_\_\_\_, THE PREPARER OF THIS ENVIRONMENTAL ASSESSMENT FORM FOR THE PROJECT KNOWN AS \_\_\_\_\_, DO HEREBY SWEAR THAT I RESIDE AT \_\_\_\_\_ AND FURTHER THAT THE INFORMATION SET FORTH IN THIS DOCUMENT IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I, \_\_\_\_\_, FURTHER ACKNOWLEDGE THAT IT IS A CRIME, PUNISHABLE AS A CLASS A MISDEMEANOR PURSUANT TO SECTION 210.45 OF THE PENAL LAW OF THE LAWS OF THE STATE OF NEW YORK, FOR A PERSON, IN AND BY A WRITTEN INSTRUMENT, TO KNOWINGLY MAKE A FALSE STATEMENT, OR TO MAKE A STATEMENT WHICH SUCH PERSON DOES NOT BELIEVE TO BE TRUE.

SWORN UNDER PENALTY OF PERJURY

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
*Preparer*

\_\_\_\_\_  
*Title (Relationship to Project)*

SUBSCRIBED AND SWORN TO BEFORE ME

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
*Notary Public*